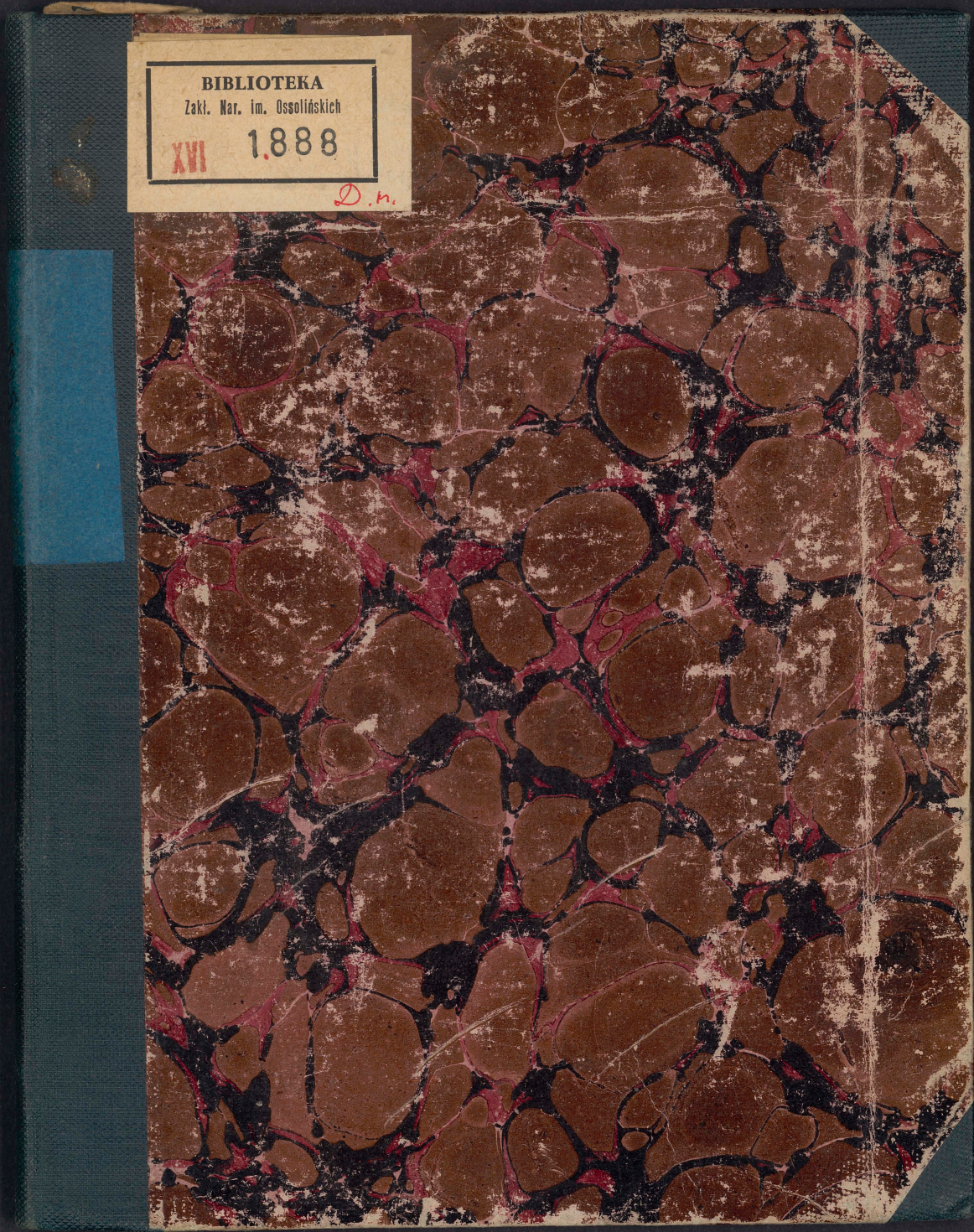


BIBLIOTEKA  
Zakl. War. im. Ossolińskich

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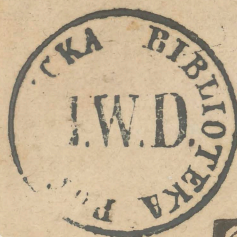
Wydania:

1. Cracovis 1518. J. Haller  
2. " 1525. H. Victor.

inkunabul polski.

# Modus regulariter

accentuandi lectiones Ada-  
tutinales prophetias  
necno epistolas  
zeuange-  
lia.



## AD LECTOREM.

Si quid in hoc uicij, cernas pugnare libello  
Emendare uelis lector amice rogo.  
Siue itidem excuses si qua ratione ualebis  
Nec tentes rabidi rodere more canis.  
Penses q; nihil est ex omni parte beatum  
Quodq; error cuctis accidit ingenijs.  
Nunc ualeas felix, & longos uiuito in annos  
Et superes Phrygios Nestoreosq; dies.



## CONTRA INUIDVM.

Qui ducis uultus & non legis ista libenter  
Omnibus inuidias liuide nemo tibi.  
Ut gallus reprobat gemmam uel talpa lucernam  
Sic delirus homo nobile dogma fugit.

Cracovis 1525.

Hier. Victor.



Vni regularis debitaq; pronūciatio uniuscuiusq; uocis (que finis grā-  
 matice prosodia nūcupatur) utilitatis per magne (nedum in accentuati-  
 one lectionum quarūq; ecclesiasticarum, uerum etiā in cuius sententia  
 expressione) esse dīnosatur, ut id ferme latine lingue interpre-  
 tes edocuerunt & scripsisse liquide dīnosantur, præsertim ipsi: Priscia-  
 nus author omnium grammaticorū q̄ maximus, Ioannesq; Lanuen-  
 sis Catholicon identidem, non minus per necessarium & commodū esse persuasit. Singu-  
 larius tamen que dico cuius clerico ad cultum ordinato diuinum, hæc sacra accentuan-  
 di est quālisima, & summe oportuna. Quare cauendum est, ne negligentius contraha-  
 tur, sed priuata diligentissime cura perquiratur. Quodāca ut quisq; clausule competens  
 exitus sonorositatis habeatur, in primis satū dignum est, quid sit accentus. Accentus  
 scdm Ioannē Lanuēsem ī Catholicone diffinitur sic, ē regularis modulatio uocis facta in  
 pronunāatione significatiua, principaliter adiacens primæ syllabæ. Vel sic, est arta lex  
 siue regula ad eleuandam uel deprimendam syllabam uniuscuiusq; particule orationis.  
 Et dicitur ab ad & cantus, d mutata in c, & a in e, quasi ad cantum, siue iuxta cantum si-  
 tus. Et est duplex Regularis uidelicet & Irregularis. Regularis est quando dictio accē-  
 tuatur secundum regulas artis grammaticæ prosodiam concernentes ut huius dictionis do-  
 minus primam produciendo, & reliquis duas grauando. Irregularis per oppositum. Sed  
 quia dictum est in dictione modulatio uocis. Vnde modulatio est triplex. Metrica, Mellis-  
 ca & Prosodica. Metrica est que fit in carminibus poetarum. Mellica est que  
 attenditur in cantilenis, carminibus siue tropis. Prosodica est que in oratio-  
 ne soluta attenditur, secundū regulas datas ex Prosodia que nostri est  
 proposita, principaliter adiacens uni syllabæ, ad inuendū q; accē-  
 tus prædominās principaliter prædominatur uni syllabæ  
 in quā cadit, & inest ei tāq; subiecto proprio in quo  
 est, licet ex cōsequenti dictioni adiudicatur il-  
 lus syllabæ tanq̄ illi in quo demons-  
 tratur, ut dicit Priscianus in  
 libro de accentibus.

A 9.



XVI. Dec. 1888

Est qui tantum deprimitur, et non eleuatur, et causatur dupliciter  
 Primo quando fit depressio syllabe ab accentu predominante in tertiam,  
 ut fit in subdistinctione, et hoc tantum in bisyllabis et  
 polysyllabis in dissyllabis semper secunda deprimitur  
 ut hic.

In polysyllabis uero habentibus penultimam longam  
 ultimam deprimitur.  
 In habentibus autem penultimam breuem eadem  
 penultima deprimitur. ut hic  
 Secundo quando fit saltus a syllaba super quam cadit  
 predominans accētus i quintā et hoc tā i lōga q̄ in breui.

Exemplum de longa. De breui exemplū. Est qui deprimitur  
 et rursus leuatur ut quando fit eleuatio  
 de una in tertiam, et hoc in subdistinctione in dictionibus monosyllabis,  
 hebraicis et barbaricis. Exēplū. De monosyllabis exēplū

alium et terram. et a it dominus. do fit eleuatio  
 de una in tertiam, et hoc in subdistinctione in dictionibus monosyllabis,  
 hebraicis et barbaricis. Exēplū. De monosyllabis exēplū  
 Dixit autem deus ad Abraam, ut descenderet. fecerunt me.  
 Et hoc in subdistinctione tantum, quoniam in plena distinctione moderatum  
 capiunt accentum ut dicitur inferius.

Est participans naturam grauis et acuti et est quando fit depressio  
 in tertiam et i scdam leuatio et talis fit in dictionibus monosyllabis barbaricis  
 hebraicis i plena distinctioe seu i fine phrase clausule positus ut hic  
 Est qui incipiens a graui tandem in altum tollitur et postremo rursus  
 deprimitur, et est quando tertia Et in puluerem reduces me.

Syllaba a fore alicuius clausule deprimitur in quartam et penultima leuatur in scdam et rursus ultima  
 deprimitur in tertiam, et hoc in illis que penultimam habet longam ut hic.  
 Passio domini nostri Iesu Christi secundum Lucam.

In his uero que sui penultimam habent breuem, quarta ipsorum deprimitur tertia leuatur,  
 et penultima cum antepenultima iterum deijatur ut hic  
 Tuba domine benedicere quis tamen ad  
 huc nonnulli conuincuntur ut religiosi et in passione

Accentus est quadruplex.

Gravis

Acutus

Moderatus

Circūflexus

Capitulum primum de pronuntiatione lectionum.

In fine orationis sue clausule nondum totaliter completa quo ad  
 perfectionem, sicut communiter fit in subdistinctionibus et tunc  
 talis dictio monosyllaba acuto accentu est pronuntianda ut patet in  
 his et similibus exemplis ut Manus tue domie fecerunt me  
 In fine orationis sue sententia totaliter infernus domus mea est  
 completa ut fit in plena distinctione  
 ne, tunc talis monosyllaba moderato accentu pronuntianda est ut  
 nucrus mensum apud te est  
 Exapiuntur tamen dictiones enclitice, scilicet et exaudisti me  
 licet, que, ne, ue, que non moderato sed graui accentu proferuntur ut hic

Omnis clausula lectio nonumata uultu ac phrasaru aut terminatur i dictione. talis habet penultimam.

Dissyllabam, et tunc accentus principalis semper cadit supra primam  
 syllabam illius dictionis dissyllabe siue ipsa sit longa, siue breuis.  
 De breui. De longa. dominusue

Spiritus domini ferebatur super aquas, filius datus est nobis  
 et subito probas illum  
 Longa et tunc accentus predominans eandem occupat ut hic  
 Breuem et tunc accentus predominans cadit super antepenultimam siue ipsa sit longa sine breuis  
 exemplum de longa. pedum meorum considerasti  
 namque in eodem statu permanet inuocante exaudiuisti dominus  
 porriges dextera terram

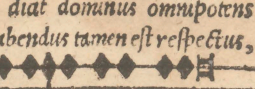
Ant enim sunt declinabiles secundum formam dictionum latinarum, et sic subiacent regum latinis, exempli gratia.  
 Dictiones barbarice hebraice quo admodum accipiendi grauius et hoc dupliciter.

Aut enim sunt declinabiles secundum formam dictionum latinarum, et sic subiacent regum latinis, exempli gratia.  
 Vel ponuntur in fine clausule nondum totaliter completa, et sic Dominus deus Israel custodite uias meas  
 acuto accentu sunt proferende ut  
 Vel ponuntur in fine orationis siue clausule totaliter completa, et tunc moderato accentu sunt pronuntianda, prae se sicut de  
 monosyllabis dictum est ut hic Abrahā habitauit in terra Canaan

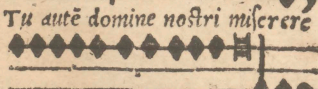
Conclusiones uero finales prophetarum & tenebrosarum matutarum & uigiliarum quartam differentiam septimi toni imitantur.



LECTIONES uero matutinales graui accētū concluduntur habendus tamen est respectus, si in polysyllabas desinant. Si enim tales penultimam habent longam, supra eādem capiunt accentum præ dominantem ut,



Si uero talis polysyllaba penultimā habeat breuē tūc accētus prædominās cadit sup̄ ac̄ penultimā ut. Et eodem modo etiam inchoantur

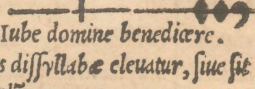


Omnis clausula epistolarum aut terminatur in dictio nem monosyllabā, aut dissyllabā, aut trissyllabam, aut tetrasyllabā, aut plūsq̄ tetrasyllabam. Si terminatur in



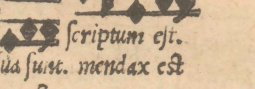
Capitulum secundū de pronūciatione epistolarum.

Dissyllaba & tunc prima illius dissyllabæ eleuatur, siue sit longa siue breuis de longa exemplū.



In unam & hoc dupliciāter aut eam præcedit dictio.

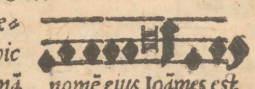
Polysyllaba & sic talis si habet penultimam longā ipsam erigit ut hic. Si uero habuerit breuem penultimā tūc antepenultimam sui eleuat, ut



Monosyllabā & hoc dupliciāter aut præcedit dictio.

In duas et sic tripliāter aut in ipsā præcedit dictio.

Monosyllaba & tunc eadem tertia debet eleuari nisi sit enclitica quia talis deprimitur, syllaba immediate præcedēt erecta exemplū primū.



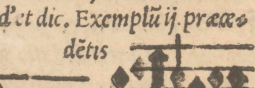
Dissyllaba, et sic eius prima eleuatur, si prædica uerbū ē. Et dic. Exemplū ij. præcedēt erecta exemplū primū.



Siue sit breuis ut hic.

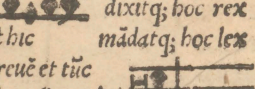


Longam et sic eā eleuat ut hic. Breuē et tūc penultimā.



Polysyllaba & sic dupliciāter aut habet penultimā.

Longam et sic eā eleuat ut hic. Breuē et tūc penultimā.

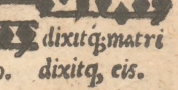


Quat ut hic finis illorū mors est. erigit ut hic. dixit dñs ad me nolui uenire ad uos

Monosyllaba, & sic eadem eleuatur, nisi sit enclitica, quæ talis semp̄ deprimitur syllaba imediata præcedente erecta, exemplū.



Dissyllaba et sic quoniam deus erat cū illo. dixitq; eis. prius eius sue breuis ut



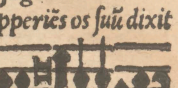
Dissyllabā & hoc tripliāter aut enī eam præcedit dictio.

Longa et Breuē et sic eandē eleuat ut in honore dei. nullamā eleuatur ut hic. baptisati sumus uat ut hic.

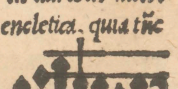


Polysyllaba & sic dupliciāter aut enī eam habet penultimam.

Longa et Breuē et sic eandē eleuat ut in honore dei. nullamā eleuatur ut hic. baptisati sumus uat ut hic.

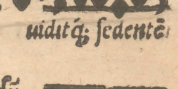


Monosyllaba & sic eadem eleuatur, nisi sit enclitica, quia tūc deorsum pellitur syllaba imediata præcedente erecta exemplū ij.

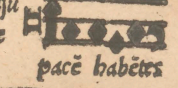


Tripliāter aut enī eā tripliāter præcedit dictio.

Longa et hoc tripliāter aut enī eā tripliāter præcedit dictio.



Dissyllaba, et tūc uel ita eleuatur ut hic. ipsam audite leuatur ut hic. Pollisyllaba & tūc talis siue habuerit longam siue breuē ultimam sui eleuat apite trissyllabæ depresso ut hic.

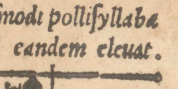


Trissyllabā et hoc dupliciāter, quæ uel talis habet penultimam.

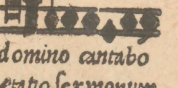
Trissyllabā et hoc dupliciāter, quæ uel talis habet penultimam.



Si uero ex penultima breui, tunc antepenultimā sui eleuat, exemplum dei ordinatōi resistit primi.

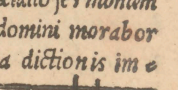


Vna tantū, & tunc imediata præcedens eleuatur regula



Breuē & sic dupliciāter aut enī eā præcedit dictio.

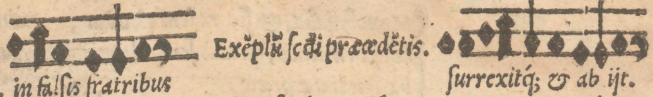

Monosyllaba & sic dupliciāter aut enī eā præcedit dictio.



Duplex & tunc prima earū eleuatur, nisi sit enclitica, exemplum primi qui natus est ex spiritu.

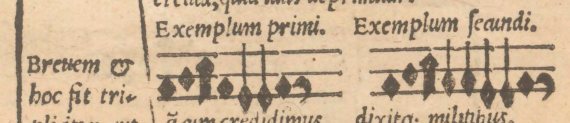
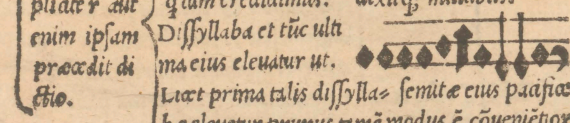


Dissyllaba, et tunc talis prima sui eleuat ut hic. in falsis fratribus  
 Polissyl. et tunc si talis habet penultima longa ipsa eleuat ut hic  
 Si uero habuerit penultimam breuem tunc antepenultimam sui erigit, ut hic


Exemplū scđi præcedētis.   
 surrexitq; et ab ijt.  
 dedit illi coronā glorie   
 pro fratribus antias ponsre demum apostolis omnibus.

Longam et tunc prima illius tetrasyllabe eleuatur, siue sit longa siue breuis ut hic in hoc uerbo instauratur  
 Istud tamen fatu non indignum, q; si talis tetrasyllaba habuerit penultimam longam, et antepenultimam breuem, id est illā syllabam que sequitur accentū prædominantē, tūc nō abusiue quita eleuatur, hoc est illā syllabā q; immedia cū sitis ipsi sapientes te præcedit illā tetrasyllabā ut hic q; cūq; uultis illa faciatis

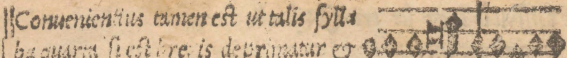
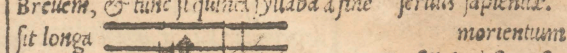
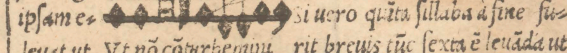
Tetrasyllabam et hoc dupliciter aut enim talis habet penul. mā

Monosyllaba, et tūc talis eleuatur nisi sit enclitica, quia talis deprimitur.  
 Exemplum primi. Exemplum secundi.  
 Breuem et hoc fit tripliciter aut enim ipsam præcedit dictio.   
 q; cum credidimus. dixitq; militibus.  
 Dissyllaba et tūc ultima eius eleuatur ut.   
 Licit prima talis dissyllabe eleuetur primus tamē modus ē cōuenientior  
 Polissyllaba et tūc que libet talis eadē sui eleuat capite tetrasyl. depresso. ordinē melchisedech

Nomulli uero usum potius q; artem respicientes penultimam breuius polissyllabe si est longa eleuare solent, ut hic  
 Si uero sit de penultima breui, tunc antepenultimam erigunt. Primus tamen modus est regularior, et conuenientior quare magis tenendus, posterior uero ut abusuus uitandus.

Longā et tūc illā syllabā que præcedit antepenultimā, hoc est quartā à fine eleuat, siue talis sit longa ut hic   
 discretio spirituu; uebre  
 In tēpore usitatōis. uis, ad utilitatem dilectio siue simulatōe. in hilaritate

plusq; tetrasyllabam et hoc dupliciter, aut enim talis habet penultimā.

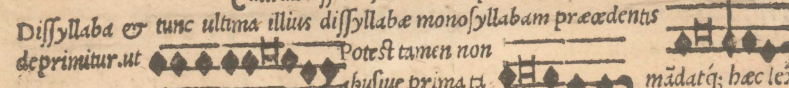
Conuenientius tamen est ut talis syllaba quarta si est breuis deprimatur   
 quinta eleuetur ut hic in manu mediocris  
 Breuem, et tunc si quinta syllaba à fine sit longa   
 si uero quita syllaba à fine siue leuat ut   
 ut no coturbemur rit breuis tūc sexta ē leuāda ut hic. uassitudinis obūbratio. hic. 

Capitulum tertium de pronuntiatione euangeliorum. facta est reconuatio. per similitudinem.

Omnis clausula sacri euangelij aut terminatur in dictionem monosyllabam, dissyllabam, trisyllabam, plusq; trisyllabam.

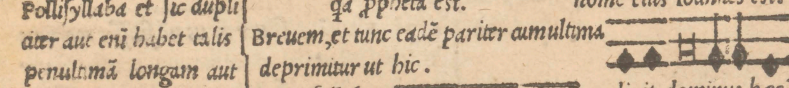
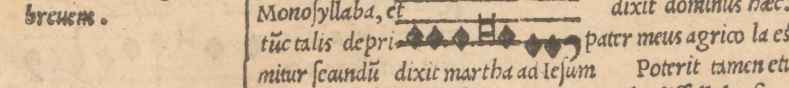
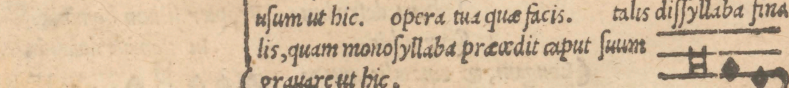

Monosyllaba, et tunc hæc ipsa monosyllaba præcedens deprimatur regularis quia pater maior me est riter quacūq; alia dictioe sibi antepos uado et uenio ad uos sita ut in his patet exemplis. et pater in me est

Si in monosyllabam et hoc tripliciter aut enim præcedit eam dictio Si autem monosyllabas tales in fine clausule positas, enclitica accesserit, tūc eadē deprimatur ut hic. Exemplū de enclitica


Dissyllaba et tunc ultima illius dissyllabe monosyllabam præcedentis deprimatur ut   
 Potest tamen non abusiue prima t. mādātq; hæc lex  
 et ipse uiuet ppter me lis dissyllabe de q; ego sum usq; adhuc.  
 gaudiū uestrū plenū sit primū ut ego mitto uos

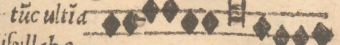
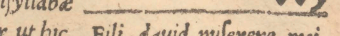
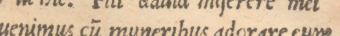
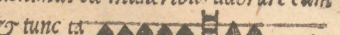

Longam et tunc ultimam sui deprimat. Arti enim nihil repugnaret, si penultima talis polissyllabe detrudatur capite eiusdem cre

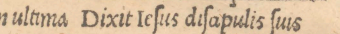
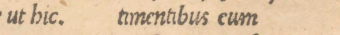
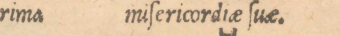

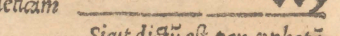
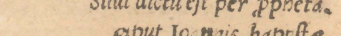
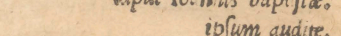

Polissyllaba et sic dupliciter aut enim habet talis penultimā longam aut breuem.

Exemplū scđi.   
 ille ppheta est. pater uester perfectus ē  
 Breuem, et tunc eadē pariter cumultima deprimatur ut hic.   
 dixit dominus hæc.  
 Monosyllaba, et tūc talis deprimatur   
 pater meus agrico la est  
 mitor scandū dixit martha ad lesum Poterit tamen etiā usum ut hic. opera tua que facis. talis dissyllaba finalis, quam monosyllaba præcedit caput suum   
 grauare ut hic. qui ait.



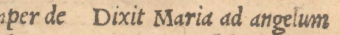
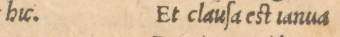
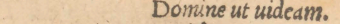

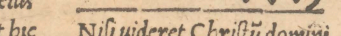
Dissyllaba, & sic tri-  
pliater aut enim eam præ-  
cedit dictio.


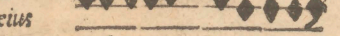
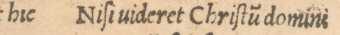
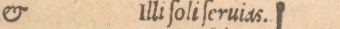
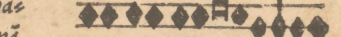
(Nisi talis monosyllaba fuerit encliticæ quæ sem-  
per deprimatur ut hic.   
Dissyllaba & sic semper   
ultima dissyllaba præcedētis Filius tuus uiuit  
deprimatur, siue sit longa siue bre. gaudio magno ualde.


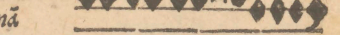
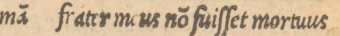
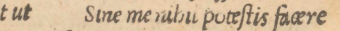
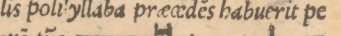
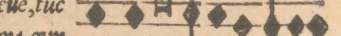
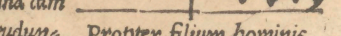
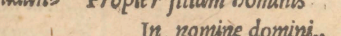
(Longa & tunc ultima   
(Pollisyllaba eusdē polisyllaba   
ba et hoc dupliciater aut   
enim habet Breuem, & tunc ta   
lis penultima breuis 

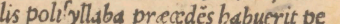

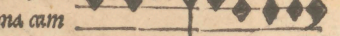
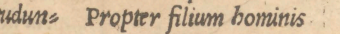
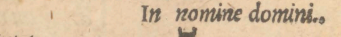

(deprimatur ut hic.   
Dixit Iesus discipulis suis   
timentibus eum   
misericordie sue.   
Longa, & sic semper prima   
calis trissyllaba deprimatur, quæ   
cūq; dictione præter encliticam   
præcedente ut hic. 

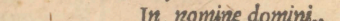


Trissyllabam, & hoc du-  
pliater aut enim talis ha-  
bet penultimam.

(Monosyllaba, &   
tunc talis monos-   
syllaba semper de-   
primatur ut hic.   
Dixit Maria ad angelum   
Et clausa est ianua   
Domine ut uideam. 

Dissyllaba &   
tunc ultima eius   
depellitur ut hic   
Nisi uideret Christum domini   
illi soli seruias. 

(Breuem &   
sic tripliater aut enim   
tunc talis si ha-   
bet penultimam   
ipsam præcedit dictio.   
longa ultimam   
frater meus non fuisset mortuus   
sine me uobis potestis facere 

(Si uero talis polisyllaba præcedēs habuerit pe-   
nultimam breuem, tunc   
eius penultima cum   
ultima detruduntur, ut hic   
Propter filium hominis   
In nomine domini. 


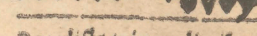
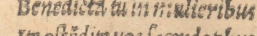
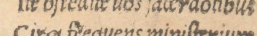
(Longam, & tunc talis antepenultimam sui cum sequentibus   
deprimatur ut hic   
Et turbis iudeorum 

Plusq; trissyllabam &  
hoc dupliciater aut enim


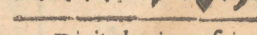
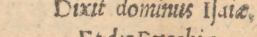
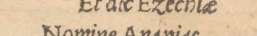
(Breuem & tunc & c.

Omnes generationes

talis habet penultimam.



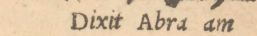
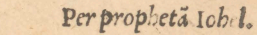
(Breuem & tunc illam syllaba   
bam deprimatur quæ præcedit   
ante penultimam hoc est quars   
tam a fine sui ut hic. 

Benedicta tu in mulieribus  
Ite ostēdit uos sacerdotibus  
Circum frequens ministerium

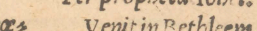

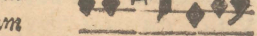
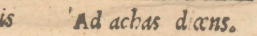
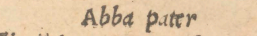
(Declinabiles, & sic etiam   
secundum regulas de latinis   
dictionibus superius datas   
accentuantur ut hic. 

Dixit dominus Isaiæ,  
Et dicit Ezechie  
Nominis Ananias  
Præcepit deus Israeli.

(In epistolis  
& sic consi-  
derantur du-  
pliater aut  
enim sunt.

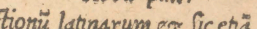
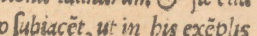
(Indeclinabiles & sic quot   
quot syllabarum fuerint sem-   
per penultima earum detru-   
ditur ut hic. 

Dixit Abraham  
Per prophetam Ioh. I.  
Venit in Bethleem



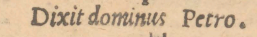
(Si autem tales in clausula epistolari præce-   
dant immediate dictiones latinas dissyllabas in   
fine clausule positas, tunc talium dictionum   
barbariorum eleuatur ultima, dictionis finalis   
latinae depressa ut. 

Ad achas dicens.  
Abba pater


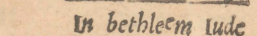
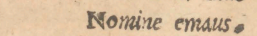
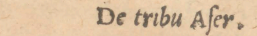
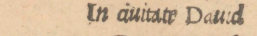
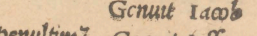
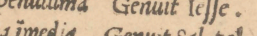
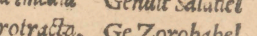
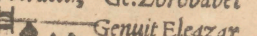
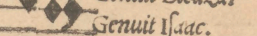
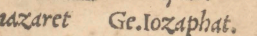
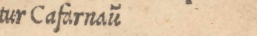
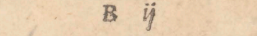


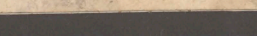
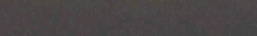



(Dictiones Barba-  
ricæ et Græ-  
cæ si ponuntur.

(Declinabiles, iuxta formam dictionum latinarum & sic etiã   
accētui de latinis dictionibus dato subiact, ut in his exēplis 


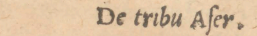
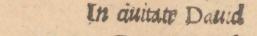
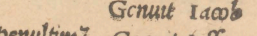
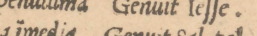
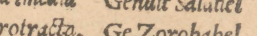
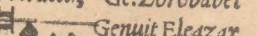
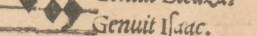
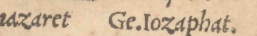
(In euange-  
liis & sic cō-  
siderandæ sūt  
dupliciater at  
enim sunt.

(Dixit angelus marie.   
Secundum Ioannem.   
Dixit dominus Petro. 

Dixit dominus Petro.

(Dissyllaba tunc   
caput sui gra-   
uant ut hic.   
In bethleem iude   
Nominis emaus.   
Genuit Aram   
De tribu Aser.   
Genuit Achas   
In ciuitate Dauid   
Genuit Salmon   
Genuit Iacob   
Polisyllabe & tunc penultimam   
sui deprimatur syllaba imedia   
Ge. Zorobabel   
Ge. Zorobabel   
ut i   
Genuit Eleazar   
Genuit Isaac.   
In ciuitate nazaret   
Ge. Iozaphat. 

In bethleem iude  
Nominis emaus.  
De tribu Aser.  
In ciuitate Dauid  
Genuit Iacob  
Genuit Iesse.  
Genuit Salathiel  
Ge. Zorobabel  
Genuit Eleazar  
Genuit Isaac.

(Indeclinabiles, et hoc   
dupliciater at   
enim sunt.   
Infirmabatur Cafarnaum   
Infirmabatur Cafarnaum   
Infirmabatur Cafarnaum   
Infirmabatur Cafarnaum   
Infirmabatur Cafarnaum   
Infirmabatur Cafarnaum 



Secus stagnum genazaret  
Perambulabat Iericho.  
Nomen eius Elizabet.

Orationum uero interrogatiuarum, sive ponuntur in lectionibus matutinalibus sive in prophetiis, sive in epistolis aut in euangelijs semper sunt acuto accentu pronuntiaende, de quibus per ordinem exempla patebunt, & primo de lectionibus matutinalibus et prophetiis.

De lectionibus exemplum.

De epistolis

Indica mihi cur me ita iudicet.  
Quare hoc fecisti.  
Quid tu uides Ieremia.  
Quid uis fili mi  
Quid faciam tibi o custos hominum.

Quis enim cognouit sensum domini.  
Quid statis aspicientes in caelum.  
Dic mihi quid habes in domo tua.  
Saul Saul quid me persequeris.

De euangelijs.

Aliud exemplum.

Vbi est qui natus est rex iudeorum.  
Quis reuoluet nobis lapidē ab hostio meo.  
Quantum debes domino meo.  
Quid hoc audio de te.  
Simon diligis me plus his  
Vt ueniat mater domini mei ad me.

Quomodo possum hoc fieri  
An de aliquo alio  
Quis est qui loquitur blasphemiam  
An dicere surge & ambula  
Rabi ubi habitas.  
Quis es tu domine

Qualis est hic.	Quomodo legis	Quē queris	Quē queritis
Quid fecisti	Propheta es tu	Tu quis es.	Quid facitis.
Quis peccauit.	Hec tu es tu.	Quid petam.	

Similiter de clausulis responsiuis & relatiuis iudicandum est quia uel delicta tales etiam finem sui accipiunt ut patet in his exemplis.

Nō sum	Etiam	Non
Septem	Possumus	Quē.
Es tu	Nescio	

Tituli super accentuationem epistolarum beati Pauli.

Lectio epistole beati Pauli apostoli ad Romanos ad Corinthios ad Hebreos.

Ad Philipenses Ad Galathas. Ad Thessalonicenses Ad Colossenses. Ad Titum.



Tituli sapientie.

Lectio libri sapientie Lectio epistole beati Ioannis apostoli.

Lectio epistole beati Petri apostoli. Lectio epistole beati Iacobi apostoli.

Lectio Esaię prophete. Lectio Iobelis prophete. Lectio libri regum Machabeorum.

Tituli libri Apocalipsis.

Lectio libri Hester Lectio libri Apocalypsis beati Ioannis apostoli.

De conclusione epistolarum.

Conclusio regulariter debet fieri ad minimum in quinta, sexta septima, ad maximum uero in octaua, nona, et non excedere debet nonarium numerum.

Exempla.

Sed induimus dominum Iesum Christum Sed induimus dominum Iesum Christum

Et in plenitudine sanctorum detentio mea. Et in plenitudine sanctorum detentio mea.

Vel sic  
Ipsi honor & gloria in secula seculorum amen  
In secula seculorum amen.

### Tituli sacri euangleij.

Sequentia sancti Euangelij  
secundum Mattheum,  
Ioannem

Sequentia sancti Euangelij  
secundum Marcum,  
Lucam.

### Initia euangeliorum.

Initium sancti Euangelij  
secundum Lucam  
secundum Marcum  
secundum Mattheum

De conclusione Euangeliorum.

Conclusio Euangelij in longa naturaliter syllaba debet fieri aut monosyllaba, & eti-  
am ad minimum in quinta, sexta ad maximum uero in octaua & nona, ut in exemp'is.

Beati qui audiunt uerbum dei & custodiunt illud. Verbu dei et astodiunt illud

Et reuersa es in domum suam. Iesus autem abscondit se & exiit de templo.

Plenum agra & ueritate.

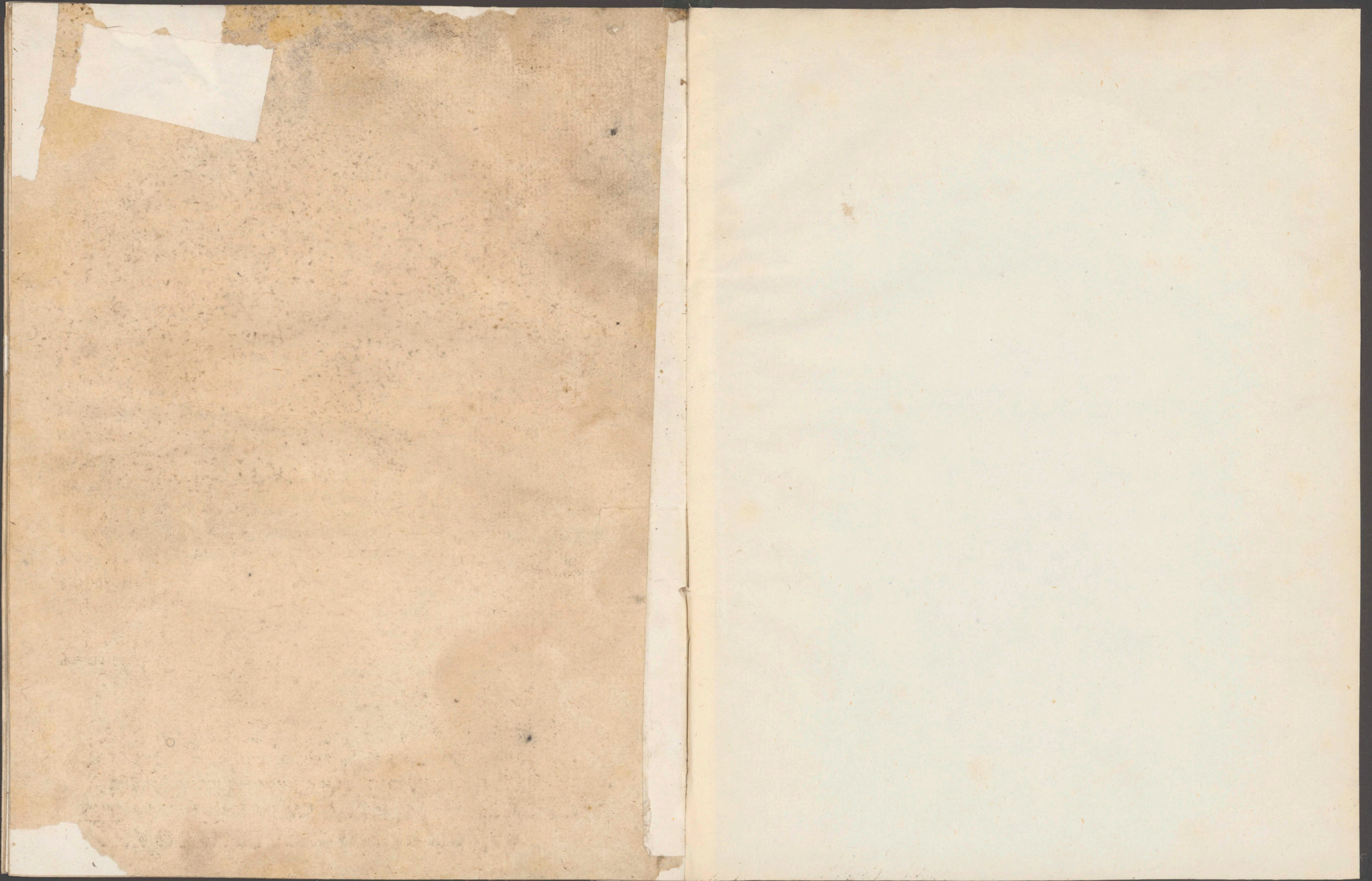
W.D.

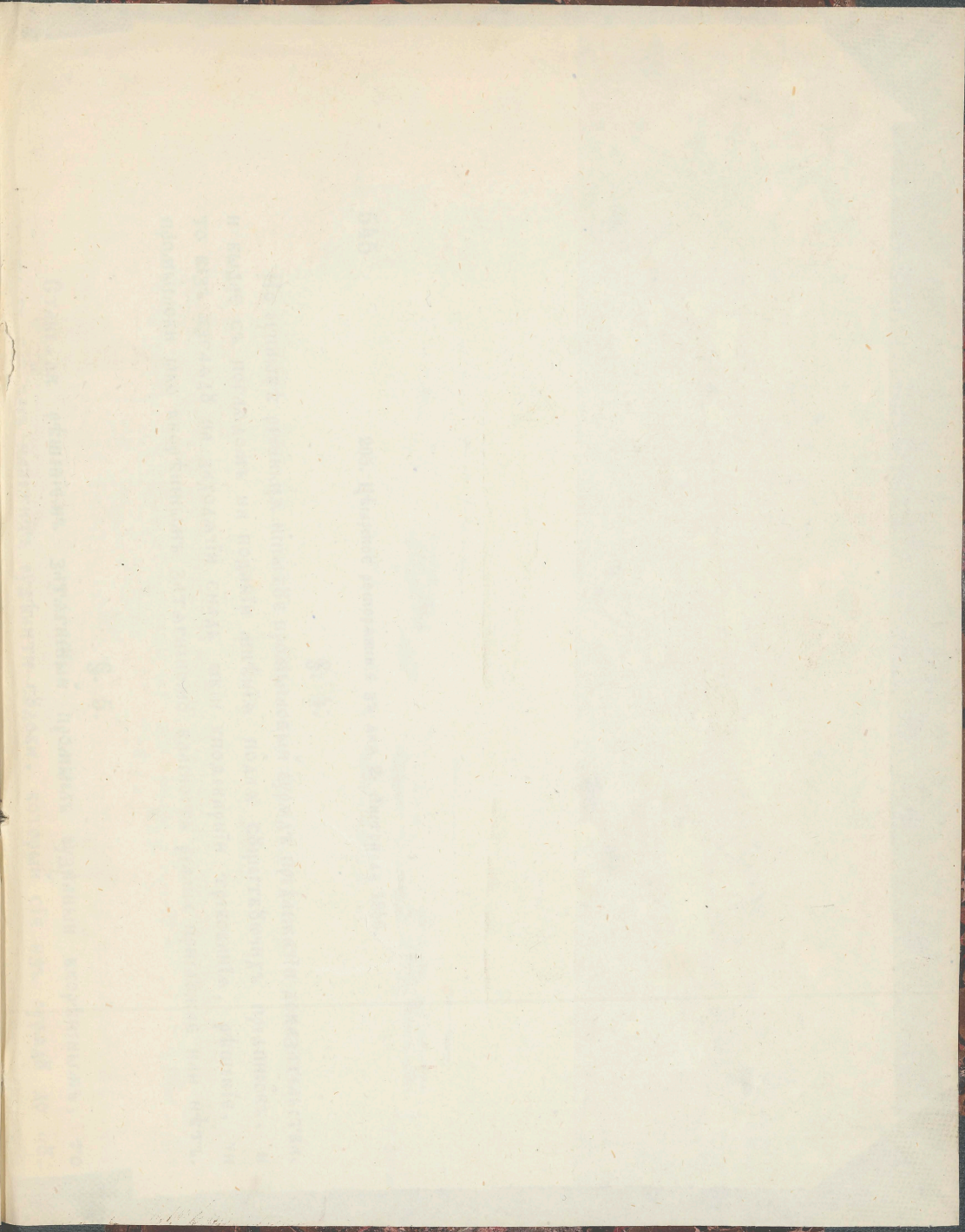
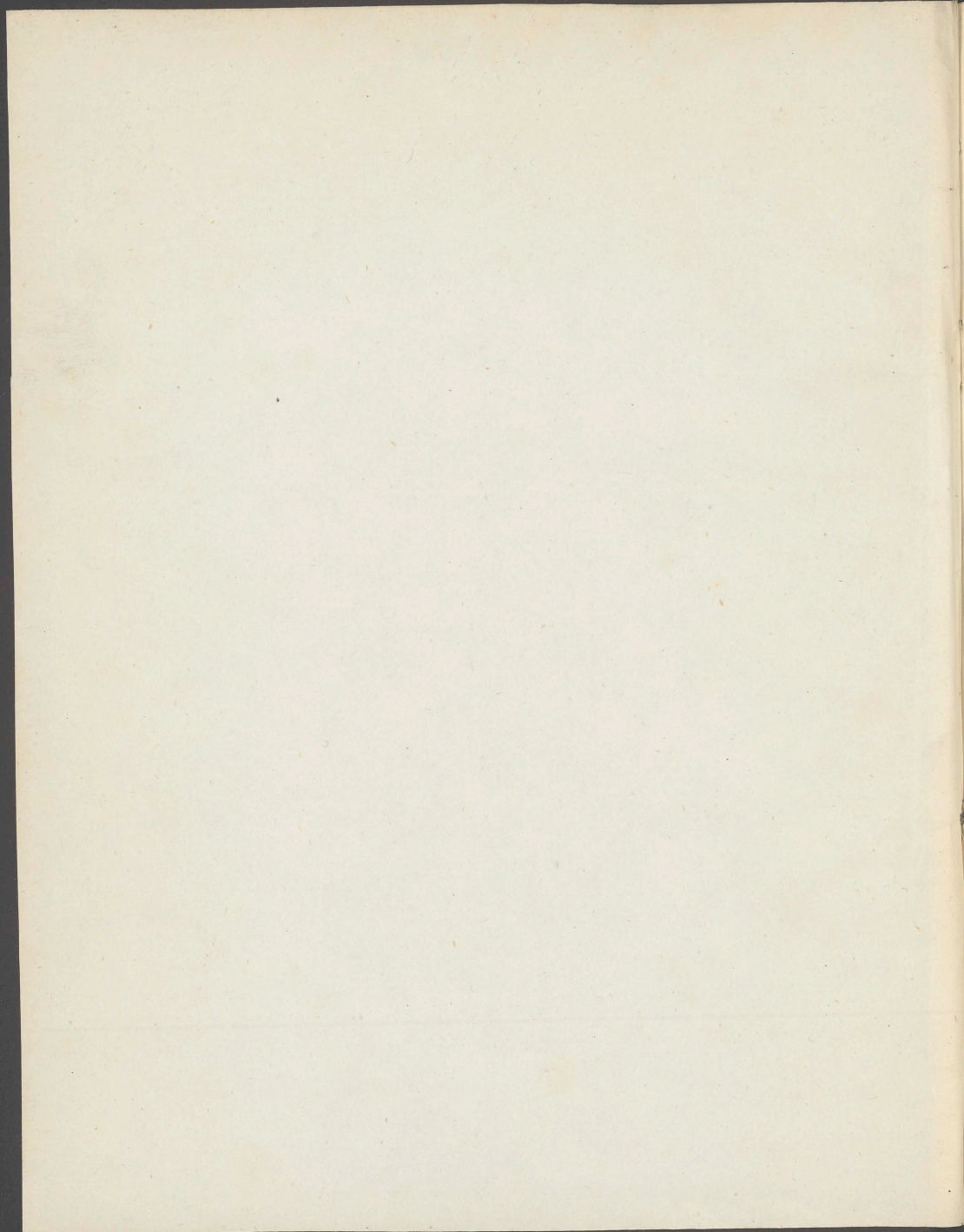
Impressum Cracouie, in aedibus Hieronymi Vies-  
toris. Anno domini Millesimo quingente  
simo uigesimo quinto.

Vide Rubrica 7. III

K. 106-2. 6582

BIBL  
ZND









Handwritten text on a central label, likely in Arabic or Persian script, oriented vertically.